(SRI C. J. MUCKANNAPPA)

answer that he gave day before yesterday that total prohibition would be introduced throughout the State. We want to know the definite policy of the Government.

Sri MOHAMED ALI.—The question relates to the introduction of prohibition in the old Mysore State and not in the new Mysore State. There I feel the member is a bit confused.

Sri G. ANNA RAO.—May I know whether a phased programme has been prepared after the last stage?

Sri MOHAMED ALI.—I have replied to that question.

Mr. SPEAKER.—There is no programme as such?

Sri MOHAMED ALI.—Not yet.

Sri A. BHEEMAPPA NAIK.—In view of the finances as revealed in the Budget, will the Government think of introducing prohibition at least this year?

Sri MOHAMED ALI.—That is a suggestion of the Hon'ble Member.

Facilities to Scheduled Caste Persons converted into Christianity.

Q.—483. Sri C. M. ARUMUGHAM (Kolar Gold Fields).—

Will the Government be pleased to state:—

whether they intend educational concessions and other facilities to the converted Scheduled Caste Christians on the lines as in the Madras and Andhra States?

A.—Sri V. VENKATAPPA (Minister for Education).—

According to the Government Order No. E.1 2429-35—Edn. 12451-4, dated the 24th November 1953, educational and other concessions granted to Depressed Classes cannot be extended to converts or descendants of converts to Christianity from Depressed Classes.

ಇಲ್ಲಿ ಕೊಟ್ಟಿರತಕ್ಕ ಉತ್ತರ ಹಿಂದೆ ಅಚ್ಚಾದ್ದು ಈಚೆಗೆ ಸರ್ಕಾರದವರು ಕ್ರಿಶ್ಚಿಯನ್ ಮತದವರಾಗಿ convert ಆಗಿರುವವರಿಗೆ ಸ್ಕೂಲುಫೀಜು ಮತ್ತು Scholarship ಅನುಕೂಲತೆಗಳನ್ನು ಕೊಡಬೇಕೆಂದು ತೀರ್ಮಾನ ವಿತ್ತಿದ್ದಾರೆ.

Sri V. P. DEENADAYALU NAIDU.—What is the Government of India policy in this behalf? While giving concessions and scholarships, has not the Government of India bearing a portion even with regard to the converted Scheduled Caste Christians?

Sri V. VENKATAPPA.—No.

Sri V. P. DEENADAYALU NAIDU.—Is not the Government of India bearing a portion in the case of other States?

Sri V. VENKATAPPA.—That has got to be enquired.

ಶ್ರೀ ಕೆ. ಎಫ್. ಪಾಟೀಲ.—ಷೆಡ್ಯೂಲ್ಡ್ ಕ್ಯಾಸ್ಟ್ ನವರು convert ಆದಮೇಲೆ ಅವರನ್ನು ಷೆಡ್ಯೂಲ್ಡ್ ಪಂಗಡದವರೆಂದು ಹೇಗೆ treat ಮಾಡುತ್ತೀರಿ?

ಶ್ರೀ ವಿ. ವೆಂಕಟಪ್ಪ.—ಅವರನ್ನು ಷೆಡ್ಯೂಲ್ಡ್ ಪಂಗಡದವರೆಂದು ಪರಿಗಣಿಸಿಲ್ಲ. ಷೆಡ್ಯೂಲ್ಡ್ ಪಂಗಡದವರಿಗೆ ಸ್ಕೂಲು ಫೀಜು ಮತ್ತು ಸ್ಕಾಲರ್‌ಷಿಪ್ ಬಗ್ಗೆ ಏನೂ Concession ಕೊಡಬೇಕೆಂದು ಮಾಡಿದೆಯೋ ಅದನ್ನು ಇವರಿಗೂ ಕೊಡಬಹುದೆಂದು ಮಾಡಿದ್ದೇವೆ.

Sri F. H. MOHSIN.—Does this concession apply to converts from Islam also?

Sri V. VENKATAPPA.—No, it does not apply.

Sri F. H. MOHSIN.—May I know the reason for it?

Sri V. VENKATAPPA.—I do not know what exactly is the situation.

ಶ್ರೀ ಟಿ. ಹನುಮಯ್ಯ.—ಹೀಗೆ Convert ಆದ ಮೇಲೆಯೂ ಈ ಸೌಲಭ್ಯಗಳನ್ನು ಕೊಡುತ್ತೇವೆಂದು ಹೇಳಿರುವುದರಿಂದ, ಆ ಜನರಿಗೆ convert ಆಗುವುದಕ್ಕೆ encouragement ಕೊಟ್ಟ ಹಾಗಾಗುತ್ತದಲ್ಲವೇ?

ಶ್ರೀ ವಿ. ವೆಂಕಟಪ್ಪ.—ಅದು ಅಭಿಪ್ರಾಯದಮಾತು.

ಶ್ರೀ ಟಿ. ಹನುಮಯ್ಯ.—ಕ್ರಿಶ್ಚಿಯನ್ ಮತಕ್ಕೆ convert ಆದರೆ ಮಾತ್ರ ಕೊಡುತ್ತೀರೋ, ಮಿಕ್ಕ ಜೈನಮತ, ಬೌದ್ಧಮತ ಮುಂತಾದುವಕ್ಕೆ convert ಆದರೂ ಕೊಡುತ್ತೀರೋ?

ಶ್ರೀ ವಿ. ವೆಂಕಟಪ್ಪ.—ಆ ಪ್ರಶ್ನೆ ಬಂದಾಗ ತೀರ್ಮಾನಮಾಡುತ್ತೇವೆ.

Sri C. M. ARUMUGHAM.—May I know whether the educational concession to Scheduled Caste is based on the economic condition or religious ground?

Sri V. VENKATAPPA.—On the economic condition.

Sri F. H. MOHSIN.—Does it apply to converts to Buddhism also?

Mr. SPEAKER.—The question has been answered.